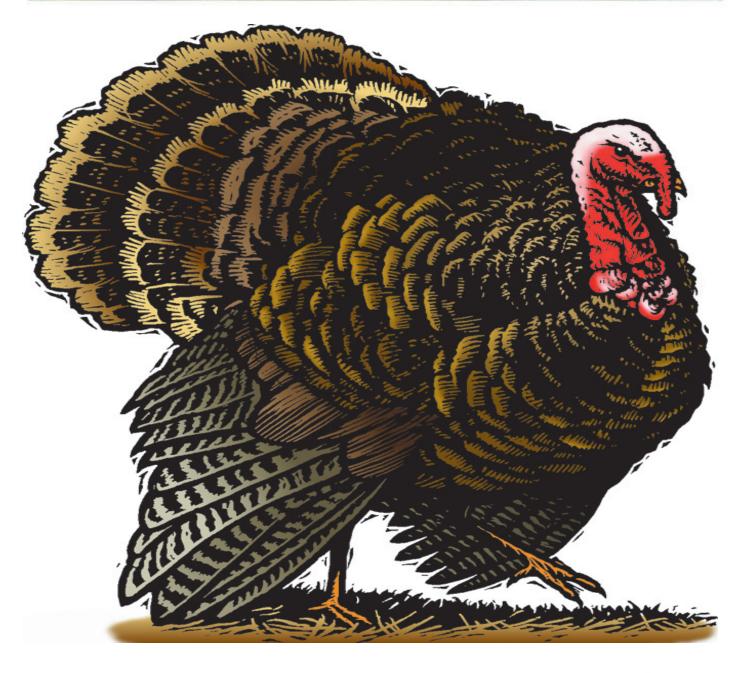
# November | Comparing the content of the content of



### SPECIAL MESSAGE FROM YOUR BOARD OF TRUSTEES

We, as your Board of Trustees, created and implemented a resolution that for some may seem controversial. The objective reader should understand that this resolution was restoring language that had been in the original governing documents that had been selectively taken out to accommodate a few individuals. Yes, some of the resolution is amended language that was placed into it to accomplish our goal. That goal was to encourage more residents to join clubs and organizations and take part in community activities.

There is nothing in the resolution that prohibits any resident from joining as many clubs, organizations they may want to. The limitation on holding leadership roles was part of what had been removed prior to this board. The limitation was to permit new leadership in many clubs and organizations that has the potential of creating growth in the various clubs and organizations. That is based on the principle that if a limited number of individuals are in leadership role in multiple clubs and organizations, they not only get burned our as leaders, but also tend to do what is easiest and the club or organization fails to grow or becomes stagnant.

New leadership can and does bring new ideas, thoughts and encourages membership. We, as your Board of Trustees are charged with a responsibility that we all take very seriously. That responsibility is to the Community of Crestwood Village Six in its entirety. We encourage you as a resident to become involved in as many clubs and organizations that are available to you.

If this Community of Crestwood Village Six is to survive in the present day and financial climate, it must depend on the clubs and organizations. Crestwood Village Six had been one if not the premier community in the Whiting area. Your Board of Trustees is attempting to bring back the community that many of our more senior residents remember and enjoyed and for some of our more recent property owners of our community they can be very proud of.

Thank you for taking the time to read this message, it is vital to us to return this community to a desirable place to reside.

As always, VOTE OF BOT: 6 YES 1 ABSTAIN

The Board of Trustees Crestwood Village Six

### FROM YOUR BOARD OF TRUSTEES

UNTIL FURTHER NOTICE THE FOLLOWING POLICY WILL BE IN EFFECT:

### **ADVISORY BOARD:**

The Advisory Board is presently undergoing a reorganization. If you as a resident have a complaint, please contact our Administrative office, who will bring it to the attention of the Board of Trustees for action.

### **SAFETY PATROL:**

The patrols and activities of the Crestwood Village Safety Patrol are now temporary suspended until further notice.

# CRESTWOOD VILLAGE SIX TRUSTEES OPEN MEETING OCTOBER 7<sup>th</sup> 2015

CHARLOTTE GERDES-PRESIDENT ELLIE STRASSER-SECRETARY JOHN MAASS- ASSISTANT TREAS. ROBERT ANDERSON-TRUSTEE DAN CUTLER-VICE PRESIDENT DENNIS SWITANA-TREASURER WAYNE KOESTER-TRUSTEE VALERIE O'NEILL-ADMIN.

<u>CHARLOTTE:</u> Opened the meeting with a salute to the flag, and a moment of silence for the departed at 1:05 PM. She asked that all those present to please sign the attendance slip, and then thanked those who baked the wonderful platters that were on the tables.

Then she read an open letter from R.J. Anderson explaining the reason for his Absence. John Maass was then welcomed to the Board.

<u>VALERIE</u>: Administrative report: No emergency calls after hours.

Gross income collected from chargeable work orders for Sept. was \$6,054.00, Oct. to date is \$884.00.

No new homeowners checked in. Plaque for the Fitness room was hung. Wed. Oct. 14, is the road closing and food truck. Final batch of fall roofs will begin shortly. Gutter cleaning starts around Thanksgiving week. Call Office if you don't want your gutters cleaned. MANCHESTER will be flushing hydrants Oct./Nov. Park benches were painted throughout Village. A lighted wreath has been ordered for the Clubhouse.

Charlotte made a motion to accept the minutes of the Sept. 2nd meeting. A vote was taken and the motion passed.

DAN READ: Resolution # 15-011 ADMINISTRATIVE RESOLUTION.

Crestwood Village Six Board of Trustees is Amending Article 14 of the rules and regulations.

These changes will be in the upcoming Nov. Chatter.

After the changes were read, Dan made a motion to accept the changes as read. Charlotte seconded the motion The votes were: Dan YES, Charlotte YES, John YES, Ellie YES, and Wayne NO. RESOLUTION PASSED.

As the vote was being taken Kenneth Hawthorne began yelling out of turn. As he returned to his seat the Chair Person of the Advisory Board Peggy Carucci stood up yelling and would not cease and desist. With no decorum being observed, Charlotte saw no alternative, and closed the meeting at 1:20.

Respectfully submitted Ellie Strasser, Secretary

### TRUSTEE KORNER

Well I said I would work on indoor shuffleboard, and I did. After making many calls and contacts I am in the final stages of making it a reality. I had a proposal, and the BOT, liked it, and this week I should have a Contract. Next step I will turn everything over to the Bingo Executive Board for their consideration. After that it should just be a couple of weeks for the contractor to install.

The benefits of indoor shuffleboard is that all winter there can be games for all to enjoy, and during the summer when the temperature is over 90 deg., it will be possible to play indoors in comfort.

I will be at the clubhouse, Monday, November 9th so that those interested in playing can sign their names, and later on teams can be made up. I hope to see all the regular faces, and hope to see new faces too, everyone is welcome.

Till next time Ellie

As your elected Board of Trustee Member (serving as Vice President) I am happy that we now have a full seven member Board of Trustees. The seven members appear to be both a composite and a diverse group of your neighbors, friends and property owners. It is refreshing to see the different opinions and thoughts of each of the members as it pertained to actions or projects that we are considering. Although, we as a Board may agree to disagree with each other's thought process, we look to find the best solution to address any issue. That is why when a plan of action is presented to you, it is the work of the Board of Trustees not just one or two individuals. An example of that is the resolution that was just introduced and passed at the last open board meeting. The resolution was one of consensus after much compromise. It was passed because we, the board, felt it was in the best interest of our village. Yes, we may loose some volunteers but it will be those volunteers that want to run everything and are not willing to share. They are not about the Village, they are about themselves. We are thankful for all the volunteers that work so hard for the village and we encourage more residents to participate in the clubs and activities that are available to them. The good news, there are more clubs and activities coming. If you have an idea for a club or activity, let the Board know.

The mail box and post project that was started last year is still underway and proceeding. Unfortunately, due to prior Boards not adhering to the approved budgets and over expenditures, some of the worthwhile projects we are considering may have to be put on hold for a period of time. The work you may have observed in front of the clubhouse is being paid for by Bingo. Without the funding from Bingo these capital projects they would not be done or it would cause an increase in the monthly homeowner fee. This Board is opposed to increasing that fee. This Board of Trustees is committed to fiscal and financial responsibility.

It is the fall season so I will wish everyone a Happy Thanksgiving. I would also like to remind everyone that this is also a season to be extra careful due to falling leaves and pine needles that are slippery to both walk and drive one. Be extra careful with your pets that may go outside

ps

We are out taking photos of Halloween, Thanksgiving in the village and posting them at the clubhouse.

Dan Cutler PS269@aol.com

### **CRESTWOOD VILLAGE SIX ASSOCIATION**

**An Active Adult Community** 

### 14. CLUBS

Resolution # 15-011 Administrative Resolution.

Crestwood Village Six-Board of Trustee is amending Article 14 of the Rules and Regulations. October 7th, 2015.

RESOLVED: The Board of Trustees of Crestwood Village Six Association wishes to reinstate and amend the original Article 14 of the Rules and Regulations of Crestwood Village Six by substituting a section regarding clubs, organizations & activities and their functions.

- 1. Any club, organization or activity with a yearend balance of \$4000 or more must submit an audit by a certified independent auditor within 60 days of their fiscal year end. All cost of the audit is the responsibility of such club, organization or activity.
- 2. The Trustees must be given financial statements for each club, organization & activity quarterly. These financial statements must include documentation of all accounts, including bank statements, income and expenses broken down.
- 3. Members of the Board of Trustees and Members of the Advisory Board can join any club organization or activity but are not to serve on Executive Boards of any club, organization or activity.
- 4. In the event a Trustee or Advisory Board member is serving on the Executive Board of any club, organization or activity, upon the effective date of this Resolution (10/7/15), the Trustee or Advisory Board member will have 30 days to remove themselves from such position or resign from the Board of Trustees or Advisory Board. This provision is intended to avoid a conflict (real or perceived) between Board of Trustees/Advisory Board members and any club/organization and activity.
- 5. At the end of the fiscal year, clubs/organizations may retain \$4,000.00 as seed money for upcoming activities but must identify the activities. If any more than that amount is in any account, the clubs/organizations must commit in writing to the Board of Trustees what they plan to do with the extra money. Each club, organization/activity may have only one (1) account, which will be a business checking account addressed to club in care of Crestwood Village 6 at 6 Congasia Rd, Whiting, NJ 08759
- 6. All clubs, organizations/activities must appear before the Board of Trustees for approval for an event. This applies to a specific event other than monthly meetings & activities.
- 7. In an effort to have more active participation, residents of Crestwood Village 6 may join as many clubs or organizations as they like but can only be an officer in one club or organization.
- 8. In an ongoing effort to diversify, only one member of a Crestwood Village 6 Home Owners Association household may serve on either the Board of Trustees or the Advisory Board. As your board of Trustees we have a responsibility to the residents that all clubs and organizations operate in an appropriate manner.



Happy Thanksgivingl!
November 2015
From the Village Administrator, Valerie O'Neill

### TRUSTEE OPEN MEETING

The Trustee Open Meeting is scheduled for Wednesday, November 4th @ 7 p.m. Refreshments will be served at the meeting.

### OFFICE CLOSED FOR LUNCH

Please be advised that the Administrative Office now closes for lunch between 12-12:30 p.m. per the Board of Trustees effective Monday, September 21, 2015.

Plan your calls and visits accordingly.

### **MONTHLY LEAF/BRUSH PICKUP**

Stanley will be picking up leaf and brush on Thursday, November19<sup>th</sup>. Paper recycling bags only. No plastic bags will be picked up.

### **SEMI-ANNUAL GUTTER CLEANING**

Stanley Contracting will be cleaning gutters on or about November 23<sup>rd</sup>, weather permitting. Please call the office to have your name added to a list if you **DO NOT** want your gutters cleaned. We will send that list to the contractor.

### **RESUME'S/ RESOLUTION**

Trustee resumes for John Maass and Robert Anderson are included in this newsletter as Well as Resolution 15-011 which was passed at the October 7<sup>th</sup> Open Meeting. Please include it in your Rules & Regulations replacing page 17.

### AFFORDABLE HOUSE CLEANING WE'LL CLEAN 6 ROOMS FOR



\$55.00

All 6 rooms must be in maintenance condition You must use our service at least monthly **This price is guaranteed for two full years.** 

 $\mathbf{K}$ el's House Cleaning Service

732-664-9980

### JOHN C. MAASS 14-B Amesbury Road Whiting, New Jersey 08759

BUSINESS EXPERIENCE: JOINED NABISCO, INC. November 1938 as a billing clerk, advancing to Branch Bookkeeper until drafted in February 1943.

Upon my return to civilian life in March 1946, I spent 3 months in a Branch Office to become re-acquainted with the company procedures Transferred to Nabisco Headquarters in July of 1946 and began gaining experience in the distribution facet of the business. Had various and sundry duties designed to broaden my knowledge of the overall functions, i.e. production, finance, & personnel) of the company. In 1962, I became Director of Distribution with responsibilities within that part of the business:

- Inventory Control
- Distribution Costs
- Budgeting
- Safety and Staffing. I retired in March of 1982 and moved to Crestwood Village Six and volunteered in the following activities
- ADHOC Window Committee
- CARES
- SAFETY PATROL
- DIAL-A-RIDE
- BINGO
- CRESTWOOD PROMENADERS
- PRESIDENT SPORTSMAN
- RESIDENTS CLUB, SURREN TREASURES
- ALSO, PRESIDENT OF TRUSTEES OF THE VILLAGE SUN
- I SERVED AS FORMER TRUSTEE AND PRESIDENT
- I have been a part of the community for 30 years. There is an old saying. "The older the fiddle the sweeter the tune".
- Trust me to always do the best for this village.... I always have.

Jana )

| NOVEN  |  |   |  |  |  |
|--|--|---|--|--|--|
| SUNDAY   | MONDAY   | TUESDAY   | WED  |  |  |
| 1<br>BINGO<br>11:30a Kitchen Opens<br>01:30p Bingo Starts<br>Team 4<br>DAYLIGHT SAVING TIME ENDS | 2 Recycle 09:00a Finance Team 10:00a Tickets - Clubs-Travel 11:30a Canasta 01:00p Pinochle / Bridge 06:30p Billiards                             | 3 Trash Pickup  ELECTIONS  6AM - 8PM  | 4<br>10:15a T.O.P.S<br>12:00p Poker<br>07:00p Trustee C                      |  |  |
| 8<br>BINGO<br>11:30a Kitchen Opens<br>01:30p Bingo Starts<br>Team 1                              | 9<br>09:00a Finance Team<br>10:00a Tickets - Clubs-Travel<br>11:30a Canasta<br>01:00p Pinochle / Bridge<br>06:30p Billiards                      | 10 Trash Pickup 08:30a Art Class 11:00a Veterans Club 01:00p Bingo Committee 04:00p Poker 05:00p Chair Yoga | 11<br>10:00a Trustee W<br>10:00a Food Pan<br>10:15a T.O.P.S<br>12:00p Poker  |  |  |
| 15 BINGO 11:30a Kitchen Opens 01:30p Bingo Starts  | 16 Recycle 09:00a Finance Team 10:00a Tickets - Clubs-Travel 10:00a Blood Pressure Test 11:30a Canasta 01:00p Pinochle / Bridge 06:30p Billiards | 17 Trash Pickup 08:30a Art Class 10:00a Safety Patrol 01:30p Residents Club 04:00p Poker 05:00p Chair Yoga  | 18<br>10:00a Trustee W<br>10:15a T.O.P.S<br>12:00p Poker                     |  |  |
| BINGO<br>11:30a Kitchen Opens<br>01:30p Bingo Starts<br>Team 3                                   | 23 09:00a Finance Team 10:00a Tickets - Clubs-Travel 11:30a Canasta 01:00p Pinochle / Bridge 06:30p Billiards                                    | 24 Trash Pickup 08:30a Art Class 09:45a Songsters 01:30p Women's Club 04:00p Poker                          | 25<br>10:00a Trustee W<br>10:15a T.O.P.S<br>12:00p Poker<br>02:00p Book Club |  |  |
| 29<br>BINGO<br>11:30a Kitchen Opens<br>01:30p Bingo Starts<br>Team 4                             | 30 Recycle 09:00a Finance Team 10:00a Tickets - Clubs-Travel 11:30a Canasta 01:00p Pinochle / Bridge 06:30p Billiards                            |   |  |  |  |

| BER 2015                                     |  |   |  |
|--|--|---|--|
| ESDAY  | THURSDAY   | FRIDAY  | SATURDAY   |
| oen Meeting                                  | 5<br>09:45p Songsters<br>01:00p Quilting<br>06:00p Pinochle<br>06:00p Canasta  | 6 Trash Pickup<br>09:00a Library Committee<br>09:00a Ceramics                         | 7  |
| orkshop<br>ry Truck<br>) & E Room<br>N'S DAY | Travel Club lunch in PA & tour of Nemours (Dupont) Mansion in DE 09:45p Songsters 01:00p Quilting 06:00p Pinochle 06:00p Canasta | 13 Trash Pickup 09:00a Library Committee 09:00a Ceramics  07:00P MOVIE - \$2.00 "MAX" | 14 PRIVATE PARTY   |
| /Attorney                                    | 19 Brush and Leaf Pickup<br>09:45p Songsters<br>01:00p Quilting<br>06:00p Pinochle<br>06:00p Canasta                             | 20 Trash Pickup 09:00a Library Committee 09:00a Ceramics 01:00p Bereavement Group     | RESIDENTS CLUB DANCE featuring DON PESCE  6:00pm to 10:00pm doors open 5:30pm - BYOB |
| orkshop                                      | 26 THANKSGIVING CLUBHOUSE AND OFFICE CLOSED HAPPY THANKSGIVING!  | 27 Trash Pickup OFFICE CLOSED 09:00a Library Committee 09:00a Ceramics                | 28   |
|  |  |   |  |

## ROBERT ANDERSON

21 B Medford Road Whiting NJ 08759 | robertanderson21@comcast.net | 732-350-0275

### OBJECTIVE

- 1)To assist the Community of Crestwood Village Six in establishing clear, updated, fair, equitable and beneficial by-laws and community regulations that will ensure the desirable outcome in addition to the financial stability of the community.
- 2) To foster the total sense of community with our residents including but not limited to the numerous clubs and activities, but also in their desire to make Crestwood Village Six the "Premier Community" of the Crestwood area in Manchester Township.
- 3) To assist in the establishment of capital improvement projects to assist the residents of the community in a programs to benefit the home owners and the community in general. An example of this is to paint or replace existing siding that has gone beyond its normal life expectancy and is beyond mere power washing.
- 4) To establish meeting times for Board of Trustees that would accommodate both the senior residents of the community and newer residents that still may be working. To have only meetings in the morning or in the early afternoon is a disservice to many of our present residents.

SKILLS & ABILITIES | Ability to work with employees and employers and importantly residents in a reasonable and professional manner to create consensus and a harmonious working and living environment.

### EXPERIENCE

### SR. FIELD REPRESENTATIVE FRATERNAL ORDER OF POLICE NJ LABOR COUNCIL 2005-2013

Negotiated, created and enforced collective bargained agreements through the handling of employee grievances, settlements and arbitrations between law enforcement or correctional employees with the administrative or governing bodies of Municipalities and Counties.

### **BOROUGH BUSINESS ADMINISTRATOR BOROUGH OF BERLIN NJ** 2002-2005

Responsible for the day to day operations of the municipality and all full and part time employees including but not limited to Department of Public Works, Police Department, Tax Department, Finance Department, Building Department and the Municipal Clerks office. Negotiated employee contract, proposed budget and capital programs.

### SELF EMPLOYED CONSULTING SERVICES RJA MUNICIPAL CONSULTING SERVICES 1999-2001

Self-employed in Municipal consulting services specializing in Feasibility Studies, Studies for Joint or Shared Services, Personnel and Staffing Levels, Evaluation of Departments Effectiveness.

### TOWNSHIP BUSINESS ADMINISTRATOR TOWNSHIP OF MAHWAH NJ 1997-1999

\$20 million municipal budget, \$7 million water and sewer utility budget, 27 square mile community with 19,000 resident 45,000 day time population. Responsible for the day to day operations with seven department heads reporting, primary contact for county, state and federal government agencies. In addition to Administrative role I was Acting Director of Public Works from August 1998-January1999. Implemented upgrade of all financial record keeping and utility collections. Created and formalized job descriptions and classifications, instituted employee assistance program, instituted cooperative venture with State of New Jersey Department of Transportation and the County of Bergen.

### BOROUGH ADMINISTRATOR AND TREASURER BOROUGH OF CLOSTER NJ

1993-1997

\$8.3 million municipal budget, 3.5 square mile community with 8,000 resident plus commercial and industrial areas. Responsible for the day to day operations of the towns finances, budget, and services with seven department heads reporting, primary contact for county, state and federal government agencies. Created and formalized job descriptions and classifications, Instrumental in establishing a regional court system, and seven town emergency 911 communication centralized dispatching system. Negotiated employee contracts, prepared and presented budgets, capital programs, instituted fixed asset system. Streamlined refuse collection system and process for reasons of economy and better utilization of manpower.

### CHIEF OF POLICE BOROUGH OF ALPINE NJ

1989-1993 (CAPTAIN 1985-1999 PATROLMAN 1971-1985)

Manage and oversee a 12 member municipal police department within a 6 square mile community; selected to oversee the design and construction of a new Department of Public Works Facility. Appointed by Governor to the Governor's Task Force Subcommittee on Child Abuse and Neglect. Created comprehensive employee rules and regulations in addition to codifying standard operating procedures. Assigned as the Emergency Management Coordinator.

### **ADJUNCT FACULITY MEMBER DOMINICAN COLLEGE OF BLAUVELT NY**

1984-1993

Member of the Department of Social Sciences specializing in Public Administration and Political Science. Responsible for the establishment of the International Honor Society of Pi Gamma Mu for Social Sciences. Developed and Received approval from NY Board of Regents for a Certificate Program in Public Administration at Dominican College.

### **INSTRUCTOR BERGEN COUNTY POLICE ACADEMY**

1984-1989

Certified by the NJ Police Training Commission for Instruction in Basic Police Academy Classes.

### EDUCATION |

### CITY UNIVERSITY OF NEW YORK/JOHN JAY COLLEGE, NEW YORK, NY

MASTER OF PUBLIC ADMINISTRATION (MPA) 1983

### LONG ISLAND UNIVERSITY, NEW YORK

MASTER OF SOCIAL SCIENCE & CRIMINAL JUSTICE (MS) 1981

### MERCY COLLEGE, DOBBS FERRY, NEW YORK

BACHELOR OF SCIENCE -BEHAVIOURAL SCIENCE & CRIMINAL JUSTICE (BS) 1979

### RUTGERS UNIVERSITY, NEW BRUNSWICK, NJ

Municipal Finance Officer program (completed coursework however not certified ) 1994-97

### RUTGERS UNIVERSITY, NEW BRUNSWICK NJ

Certificate of Completion Public Sector Labor Relations 2013

COMMUNICATION | Communication skills in both written and spoken communication in addition to electronic communication has enabled me to lead and command in my career. Communication skills are a necessary component for one to have if they are attempting to create consensus with others of differential opinions. It is also the means to clarify ideals or concepts from an

abstract thought process to the final written agreement be it a contract or a directive to employees.

LEADERSHIP

Past President of NJ Juvenile Officers Assoc.; Past President of NJ Police Benevolent Assoc. local unit #233, Past Executive Board Member Tri-State Law Enforcement Officers Association.

Current President Crestwood Village Garden Club till June 2016

As the newest member of your Board of Trustees, I feel both honored and privileged to be able to serve you and the community. As a Board of Trustee member I have a number of goals that I would like to pursue to protect the rights of the residents and the community.

One of my goals is to insure non-partisan, impartial, non-biased, fair and equitable treatment for everyone in our community, With hopes it will be accomplished with the creation and implementations of both a Code of Ethics and a Bill of Rights for Residents.

The Board of Trustee assignment for me is to be the liaison to the various clubs, organizations and activities. As the Trustee assigned to that position I have started to meet with individuals in those clubs and organizations. Based on what I have investigated and observed, I found it necessary to create for the Board of Trustees review and possible adoption, a comprehensive Policy & Procedure outline in addition to Rules & Regulations for clubs and organizations. This is intended to assist the clubs and organizations and to protect both its members and Crestwood Village Six itself. It is not an attempt to run the clubs or organizations but to offer insights and safeguards against liability issues or actions that could be considered questionable.

Myself, and I am sure all the members of your Board of Trustees, recognize and encourage volunteers, clubs, organization and activities. Volunteers are a necessary part of having our village flourish.

The more clubs, organizations and activities that are made available to us as residents of Crestwood Village Six the more it will enable each and every one of us to have a fuller, richer life, create new friendships, and foster the attitude and commitment to make Crestwood Village Six the "Premier Community" it should be.

I wish everyone a safe and enjoyable fall season and a Thanksgiving that is shared by friends and family.

Sincerely,

**RJ** Anderson



# DEERFIELD HALL NOVEMBER CLUB ACTIVITIES



NOTE-Representatives from various clubs are available on Monday mornings from 10-11am in the V room, to sell tickets, make reservations, pay dues, etc.

WETERANS CLUB-Veterans of Village Six "Where are you?" This is your club, come out and see what it's all about. We need your support in order to keep this new club going. Our next meeting will be on Tuesday, November 10 at 11am in the D&E rooms. If you have any questions please call-Richard Kimmel 732-350-0220 or email me at wwpo@aol.com

MOVIE NIGHT- To honor all our veterans and their families, we will be showing "Max" on Friday, November 13. This family-friendly adventure is the story of a military dog from Afghanistan who gets adopted by his military family in the U.S. The movie is close captioned for the hearing impaired. It is rated PG and runs 1 hour and 51 minutes long. Doors open at 6pm and the movie starts at 7pm. Come early to sit, chat and enjoy refreshments that will be served until 6:45pm. Feel free to bring your own chair or cushion, if the provided chairs do not suit you. All are welcome with the low admission price of \$2. Non-residents of CV6 are always Any questions please call either welcome. Marianne or Julie at 732-849-5363. See you at the movies.

RESIDENTS CLUB- Fall is in full swing and we are feeling the chill. It is time for our November dance which is on the 21st of the month. Our dance will feature Don Pesce. Menu: Pizza, set-ups, snacks, soda, coffee/tea, dessert and BYOB. Cost is \$10. Tickets purchased Mondays or call Michele at 732-350-9026. All you line dancers put on your dancing shoes and join us all for a great night of fun. Our Residents Club meeting will be on November 17. We look forward to seeing you there. Dorothy Collins, 1st VP

**BEREAVEMENT SUPPORT GROUP-** The group met on October 30 and welcomed two new

members. Fr. Anthony Lipari, FCM was the speaker. He spoke of SAD the seasonal disorder and other topics. Refreshments were served and the group had some social time. The next meeting is November 20 due to Thanksgiving. The December meeting will be announced soon. For information call Rosie 732-881-1044.

**DEERFIELD SONGSTERS**—The Songsters are well on their way to being prepared for their Holiday Concert, which will take place on Saturday, December 12 at 2 pm, inclement weather date December 19 at 2 pm. The program includes our usual audience sing-along and is followed by refreshments and coffee/tea. We will also feature a number of Christmas favorites, with a twist. On the serious side, we'll also sing the famous Harry Simeone song "Do You Hear What I Hear". As you can see, it will be a very varied program. Tickets for the program cost \$4 in advance and are available Mondays throughout November and December. A limited number of tickets will be available at the door for \$5 each. You may also obtain tickets from any member of the group or by calling Betty 732-716-1782 or Lillian 732-350-4429. The group is available to present a holiday program on selected dates in late November or early to mid-December or a light program of varied music in late May or June each year for local organizations. If you would like further information, please call our Director, Pam Unger at 732-716-1628.

TRAVEL CLUB-On Thursday, November 12 we are having a four-entree hot buffet at the Concordville Inn in Pa., which dates from the late 1770's. We will then travel to DE to tour the holiday decorated Nemours (Alfred duPont) Mansion in De. for a cost of \$80. Our December 3 trip to Philadelphia for the Vatican Splendors is sold out, but we do have a wait list available. Our plans for 2016 are shaping up, so pick up a schedule in the clubhouse lobby. Our ever popular January 18 and February 15 Golden Nugget bingo trips should

be confirmed by now. Trips are \$22 each with \$25 slot play and \$5 food coupon. Non-residents of Village VI are always welcome. For information, call either Marianne at 732-849-5363 or Doris at 732-716-1460.

WOMEN'S CLUB- The Deerfield Women's Club has started our year with fun and with food. Our September meeting was lots of laughs with Niki from Arista Care teaching us the art of laughter and laugh we did. After the laughter we had an ice cream social with the fixins and cookies. At our October meeting we had a luncheon provided by Rivera Health Care. Our November 24 meeting will be a surprise, but I am sure it will involve food. Any woman age 55 or older from any community can join the Deerfield Women's Club. Our membership ladies are in the clubhouse on Monday mornings. Hope you see you soon. Jane Messenger 1st VP 732-350-2390

LIBRARY-If you grew up in the Bronx as I did, you will truly enjoy "My Old Neighborhood Remembered" by Avery Corman. A trip down Memory Lane-The Grand Concourse, Alexanders, Lows Paradise, Krums? Those were the days. Fans of psychological suspense novels will enjoy Dean Koontz's "False Memory". His books are on the shelf on your right as you come in the door. On a lighter note we have Susan Wiggs-"Enchanted Afternoon", a story that reaffirms the power of love. The library is looking for volunteers. Two hours, one day a week. Please call Maureen 732-849-0511 if you are interested. Maryann Keegan, Library Committee

PINE BARRENS BOOK CLUB-The next meeting of the Pine Barren Book Club will be on Sunday, November 15. If you were thinking of joining a book club, this is a great one to join. Most people think of New Jersey as a suburbanindustrial corridor that runs between New York and Philadelphia. Yet, in the low center of the state is a near wilderness, larger than most national parks which is known as the Pine Barrens. John McPhee's 1968 nonfiction classic explores the Pine Barrens and the people who live there, the Pineys. These residents are often thought to be "weird and sometimes dangerous barefoot people who live in

caves, marry their sisters and eat snakes." Although New Jersey has a heavy population density, huge segments of the Pine Barrens remain uninhabited. John McPhee uses his skills as a journalist to explore its history, the people and their distinctive folklore. His calm and expert portrait examines the mystery of the Pine Barrens.

Please help Any information you would like to see included in the newsletter, has to be put in my paper chute (36 Stonybrook Rd) by the 5th of each month. Please be sure to use a clothespin to hold it in. Also, because of space, long items will be subject to editing. Thank you. I would like to request that anyone e-mailing me with info for the newsletter, please send it to me as a download. I would certainly appreciate it. Jean Balliet, Editor.

### **ITEMS FOR SALE**

If you have items you wish to sell, take it to Valerie, Camille or Laura in the Maintenance office. The office will get the information to me.

Disney Time Share for Sale- Sheraton Vistana Resort, the closest resort to Disney World. 2 bedroom, 2 bath condo with full kitchen, living room, washer, dryer and dishwasher. Sleeps 8. Resort has 7 heated pools, game rooms, tennis courts, 3 restaurants, free shuttle to all Disney, Universal parks and Sea World and more. You can use it there or trade your week for any one of thousands of resorts all over the world. This is a legal deed and is yours for life, and can even be left to someone in your will. Our kids are grown and we just don't use it any longer. Price is \$5,000. For more info call Patti at 609-585-2336.

Tiffany Style dining room fixture. Clear glass and blue panels. Holds 6 bulbs. asking \$50. Call Jean at 732-350-8659.

### FOR SALE

32" Insignia Flat Screen TV Like New \$120.00 Call Ron @ 973-204-2699

### SEPTEMBER 2015 EXPENSE REPORT

### **DESCRIPTION**

| Disbursed from Operating Checking ***Disbursed from Edward Jones Funds | \$161,908.89<br>\$143,219.00 |
|--|------------------------------|
| Monthly Maintenance Fee Income   | \$149,120.00                 |
| TOTAL  | \$305,127.89                 |
| E. Jones General Reserve (Replacement Fund)                            | 37,500.00                    |
| Stanley Contracting - Roofs***   | 143,219.00                   |
| Snow Removal Contract  | 3,750.00                     |
| Refreshments   | 0.00                         |
| Quarterly Reimbursement Employee Mileage                               | 218.96                       |
| Mailbox Project  | 4,789.82                     |
| Auditor Expense  | 10,045.00                    |
| Literature Delivery Residents  | 300.00                       |
| Common Ground Maint/Utilities  | 4,286.45                     |
| Bus Transportation   | 5,476.60                     |
| Maintenance Building Misc.   | 56.34                        |
| Association Liability Insurance  | 20,118.82                    |
| Parts and Supplies Work Orders   | 4,281.27                     |
| Lawn Maintenance   | 19,472.88                    |
| Termite Inspection   | 5,392.17                     |
| Maintenance Contractor   | 29,666.65                    |
| Street Lighting  | 1,986.81                     |
| Clubhouse Utilities  | 2,678.73                     |
| Clubhouse Generator Maint. Contr.                                      | 957.65                       |
| Clubhouse Supplies, Maintenance, Repairs                               | 860.93                       |
| Dues, Subscriptions, Licenses, Donations, etc.                         | 215.00                       |
| Postage  | 0.00                         |
| Upgrade Security Surveillance  | 564.96                       |
| Office Expense   | 1,434.90                     |
| Accounting, Legal, Computer, PR Services                               | 7,854.95                     |
| Life Insurance (Quarterly)   | 0.00                         |

### AGED OWNER BALANCES AS OF 10/15/15

| 6 Alder Court             | 8,899.00     |
|---------------------------|--------------|
| 12A Alpine Road           | 11,000.00    |
|                           |              |
| 12B Alpine Road           | 2,953.00     |
| 20B Alpine Road           | 1,977.00     |
| 10C Amesbury Road         | 1,360.00     |
| 11E Amesbury Road         | 6,237.00     |
| 26B Amesbury Road         | 2,130.00     |
| •                         | •            |
| 4A Ardmore Street         | 3,316.00     |
| 6A Ardmore Street         | 9,334.00     |
| 4B Ardsley Avenue         | 3,460.00     |
| 8B Ardsley Avenue         | 556.00       |
| 11A Ardsley Avenue        | 2,183.00     |
| 3 Ashley Court            | 3,836.00     |
| 15 Ashley Road            | 754.00       |
| *                         |              |
| 41 Ashley Road            | 588.00       |
| 55Ashley Road             | 2,205.00     |
| 5B Berkeley Street        | 2,178.00     |
| 2 Berkshire Road          | 6,613.00     |
| 7A Berwick Street         | 5,248.00     |
| 3 Brookdale Court         | 3,185.00     |
| 6 Brooklane Court         | 2,581.00     |
|                           | •            |
| 1A Dartmouth Street       | 1,418.00     |
| 8 Dartmouth Street        | 8,488.00     |
| 9D Dartmouth Street       | 6,950.00     |
| 27A Easton Drive          | 3,251.00     |
| 52B Easton Drive          | 7,138.00     |
| 1A Graystone Place        | 387.00       |
| 5B Graystone Place        | 7,159.00     |
| •                         |              |
| 6B Greenwood Lane         | 8,828.00     |
| 9A Greenwood Lane         | 3,228.00     |
| 4 Holyoke Court           | 346.00       |
| 17A Medford Road          | 7,788.00     |
| 21A Medford Road          | 1,438.00     |
| 23C Medford Road          | 1,777.00     |
| 31B Medford Road          | 2,062.00     |
| 41D Medford Road          | 397.00       |
|                           |              |
| 4B Mill Road              | 4,298.00     |
| 25B Mill Road             | 616.00       |
| 3 Newport Court           | 4,755.00     |
| 1B Stonybrook Court       | 6,991.00     |
| 2A Stonybrook Road        | 7,431.00     |
| 19 Stonybrook Road        | 8,973.00     |
| 38 Stonybrook Road        | 892.98       |
|                           | 2,663.00     |
| 27C Stonybrook Road       |              |
| 42A Stonybrook Road       | 1,298.00     |
| 46C Stonybrook Road       | 1,886.00     |
| 69B Sunset Road           | 5,744.00     |
| 75 Sunset Road            | 2,601.00     |
| 87 Sunset Road            | 8,952.00     |
| 110 Sunset Road           | 1,862.00     |
| 141A Sunset Road          | 3,347.00     |
|                           | ·            |
| 146B Sunset Road          | 15,437.00    |
| 155B Sunset Road          | 4,306.00     |
| 5 Lakewood Owner Prop.    | 1,923.00     |
| (Back to Atty. for Coll.) |              |
| -                         | \$225,223.98 |
|                           |              |

<sup>\*</sup>Nego. With Bank

# SAME DAY SERVICE

24 HOURS - 7 DAYS A WEEK Serving Central Ocean County

D.K. SLEDZIK

**HEATING & AIR CONDITIONING** 

**732-349-0389** 1 Fort De France Avenue Toms River, NJ 08757

NJ License # 13VH01401100 & # 19HC00168400 Fully Certified & Trained Professionals

- Parts & Service Maintenance Contracts with Over 16.000 Satisfied Customers
- Replace & Install New Hot Water Heaters
- Heating & Cooling Systems for Enclosed Porch/ Florida Rooms
- New & Replacement Central Air Conditioning
- New & Replacement of Baseboard Heat & Forced Hot Air Heat
- Conversion from Oil, Propane or Electric to Gas

\*All plumbing work performed by a licensed plumber \*All electrical work performed by licensed electrician

|   | 3 | 2 |   | 6 |   |   |   | 7 |
|---|---|---|---|---|---|---|---|---|
| 1 | 8 |   | 5 |   | 7 |   | 3 |   |
| 7 |   | 5 |   | 4 |   |   |   |   |
| 5 |   | 3 |   | 7 |   | 8 |   | 9 |
|   | 1 |   | 9 |   | 2 |   | 6 |   |
| 2 |   | 9 |   | 5 |   | 7 |   | 3 |
|   | 2 |   | 6 |   | 5 |   | 7 |   |
| 3 |   | 8 | 7 | 1 |   | 6 |   | 2 |
|   | 7 |   | 3 |   | 4 |   | 5 | 8 |

