

The Official Publication of Crestwood Village 6

**OCTOBER 2024** 



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CONTRACT For New Customers (Call For Details)

\$500 OFF Gas Conversion

### \$25 OFF **SERVICE CALL**

(with repair made while there) Not valid after 4pm weekdays or on weekend services. Coupon must be presented at time of service. Expires 10.31.24

### \$100 OFF Or Tankless Gas Hot Water System \$50 OFF

**Gas Water Heater** 

### \$150 OFF

Central A/C &/or Gas Boiler/Furnace Replacement

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========

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COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire except service call coupon.



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- Eczema
- Psoriasis
- Fungus
- Warts

- Hair Loss
- Rashes
- Blistering
- Cold Sores
- Birthmarks
- Itchy Skin
- Moles & Growths
- Cysts
- Hives



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Aryay Gefen, APN



Patricia Tager, MD



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LAKEWOOD 525 ROUTE 70 W., SUITE A1

TOMS RIVER 2446 CHURCH ROAD, SUITE 2A

OTHER CONVENIENT LOCATIONS: JACKSON 271 SOUTH NEW PROSPECT ROAD

### Crestwood Village 6

Office: 6 Congasia Rd, Whiting, NJ 08759

Main Number: 732-350-2656 Email: crestwood6@comcast.net

Homepage: www.crestwoodvillage6.com

### **DEERFIELD HALL**

6 Congasia Road, Whiting, NJ 08759

Monday - Friday Saturday Sunday 8:00 am - 8:30 pm 8:00 am - 3:30 pm

8:00 am - 5:00 pm

(Bingo Days Only)

### **OFFICE**

Phone - 732-350-2656 • Fax - 732-350-2838

Monday - Friday 8:00 am - 4:00 pm

### **AREA HOSPITALS**

Community Medical Center

(732) 557 - 8000

Toms River, NJ

**Deborah Heart and Lung Center** 1-800-555-1990

Browns Mill, NJ

Monmouth Medical Center 732) 363 - 1900

- Southern Campus Lakewood, NJ

*Ocean Medical Center* (732) 840 - 2200

Brick, NJ



www.crestwoodvillage6.com

### **BOARD OF TRUSTEES 2024-2025** (As of 10/2/24)

Michael Thomas President

Wayne Koester 1st Vice President Leo Ruscitto 2nd Vice President

Thomas Perro Treasurer
Carol Lauer Secretary
Phil Chidichimo Trustee

## Deerfield Chatter

# ► SUBMISSION DEADLINE For NOVEMBER 2024 Issue OCTOBER 5<sup>TH</sup>, 2024

All Submissions MUST be signed and include a phone number & email address

Disclaimer: The Deerfield Chatter provides this newsletter as information for the homeowners. All information is printed as space allows unless deemed inappropriate by the Trustees. Articles are printed as submitted. We reserve the right to edit them. The staff of the Deerfield Chatter, the Trustees and the delivery personnel are volunteers and will assume no liability in any way for the contents of the Deerfield Chatter, nor warrant the accuracy of any information, advertisement, service or the usability of any product or article and shall not be liable for any losses caused by the reliance on such articles and all copy is subject to editing.

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Phone: (732) 240-6611 · Fax: (732) 240-6618 Email: Info@seniorcommunitymedia.com

### **Crestwood Village 6**

# CLUBS & ACTIVITIES

CLUB/ACTIVITY	CONTACT	DHONE NUMBER
CLUB/ACTIVITY  Advisory Roard 2nd Tues 10 AM	CONTACT Paul Wannamacher	PHONE NUMBER 732-941-4597
Advisory Board - 2nd Tues 10 AM		132-941-4391
Art - Every Tues 8:30 AM	Open-Activity (Not a Club)	700 004 4044
Bereavement Support - Varied Fri's 1 PM	Rosemary Weaver	732-881-1044
Bingo - Every Sun 1:30 PM	Peggy Carucci	732-597-3486
Bocce - Spring/Summer/Fall Mon 9 AM	Wayne Koester	732-350-1314
Book Club - 4th Wed 11:30 AM	Fran O' Connor	732-849-5728
Canasta - Every Thurs 12 PM & Fri 1 PM	Sue Ohman	201-321-9043
Clubs / Activites - Every Mon 10 AM	Ticket Sales & Sign-Ups	Clubhouse
<b>C</b> oupon Group	Arlene Portenstein	732-408-5147
Library Committee - Mtg Every Fri 10 AM	Peggy Carucci	732-597-3486
Line Dancing - Every Thurs 6:30 PM	Michelle Blaque	848-525-2359
<b>M</b> ahjong - Every Thurs 12 PM	Barbara Rabin	732-849-9303
<b>M</b> ove to the Groove - Every Fri 10 AM	Brenda Christian	848-234-5982
<b>M</b> ovie Night - 2nd Fri 5 PM	Arlene Portenstein	732-408-5147
Pet Club - 2nd Wed 6 PM	Sharon Smith	732-600-3533
Pickleball - Every Tues 6 PM	Tom Perro	609-977-1692
<b>P</b> oker - Every Tues & Wed 4 PM	Mary McSwiggan	732-350-2391
Polish Club - 3rd Wed 1:30 PM	Joe Kaeska	732-688-7605
<b>P</b> ool Room Billiards - Every Mon 6:30 PM	Tom Gardner	732-350-5616
President's Hour by Appt 1st Mon 6:30 PM	Wayne Koester	732-350-1314
<b>Q</b> uilting - Every Thurs 1 PM	Rita Thomasma	732-849-3905
Resident's Club - 3rd Tues 1:30 PM	Kathy Casper	732-500-6155
Rummikub - Every Mon 1 PM	-	-
Safety Patrol - 3rd Tues 10 AM	Chris Colton	732-908-9579
Senior Yoga - Every Tues 4 PM	Patricia Kologe	732-408-1050
Strength Training - Every Mon 3 PM	Brenda Christian	848-234-5982
TOPS (Take Off Pounds Sensibly) - Every Wed 10 AM	Lillian Forand	848-448-6118
Travel Club	Doris Penrose	732-716-1460
Village 6 Monthly Newsletter	-	-
<b>W</b> omen's Club - 4th Tues 1 PM	Rosemary Weaver	732-881-1044
<b>Z</b> umba - Every Thurs 4:30 PM	Ashley Bradley	609-405-3234

### A Message from the President...



Greetings,

It's a pleasure as always to address my fellow Village Six residents. Over the years as the President of the Board of Trustees I've had many occasions to address you both in person at our Open Meeting and in my President's page in the Chatter (our newsletter).

I've talked about speeders and stop signs. I've talked about good lawns and bad lawns. I've talked about policies and Rules and Regulations. Sometimes I talked about the goings on in our village and others. To keep you informed, aware and correct was my intention.

While not always cordial and sometimes downright defensive, my statements have always been truthful. In representing our village, I know the importance of being honest, to everyone. While giving answers to questions or just explaining situations, my dialog has always been concise, honest and to the point, both written or verbal. When not getting an answer or explanation that's agreeable, some residents get annoyed and some even get belligerent. My job is not to get people angry, but to explain the facts as they are. I firmly don't believe in sugarcoating certain situations or schmoozing over touchy subjects. I know I haven't won many popularity

contests by this policy, but I've been honest. Those people who know me know where I'm coming from. I make no apologies for who I am. Your acceptance of me for who I am is not qualifying prerequisite for the job I do. Just know it's been my distinct pleasure in serving you and that in the future if I find myself in my current capacity I shall remain as usual that same person I was previously. To my successor, I will give my support and professional advice when warranted.

It has been a pleasure serving you and representing our village. Much love and blessings to you all.

Semper Fi.

Wayne Koester, President, BOT Sgt. Major of Marines (Ret.)

### Thoughtful Quotes

Why did the chicken cross the road? To get away from all those jokes you tell about him.

Be joyful in hope, patient in affliction, Faithful in prayer. *Romans 12:12* 



### ATTENTION ALL MARINES IN VILLAGE 6!



### LET'S CELEBRATE THE MARINE CORPS 249TH BIRTHDAY!

GATHER AT MARC AND CINDY WILLIAMS HOUSE AT 9 BROCKTON COURT, VILLAGE 6, WHITING NJ ON NOVEMBER 10, 2024

Whoever is able and willing, please let us know ahead of time. RSVP asap, but no later than **October 31st** as to your intention. Contact me through text message at **732-778-9933** or my email at marcjeffreywilliams@gmail.com or snail mail at 9 Brockton Ct., Whiting, NJ 08759.

**OPEN HOUSE for all MARINES in Village 6.** Come via cars, vans, pickups, wheelchairs, walkers, canes, roller blades. Come as you are. Let's honor the CORPS while we still have breath. Just Village 6 residents. Bring your DD214 or a set of utilities that fit.

### Trustee Korner...



HELLO. October, Happy Halloween and enjoy the Columbus Day weekend. (Sorry I missed the September Trustee Korner). For our V6 newer homeowners and present residents who missed our last Open Meeting, I stated along with the influx of new homeowners in the past 3 years we averaged 3to5 home improvement requests a week. Times that by 52 by 3years! This shows everyone that Village 6 is the best place to live and are proud of our efforts to improve our lifestyles so if we want to keep this village at its best we need not only to invest in our homes, but invest some time (1 or 2 hours a week) to volunteer for Bingo or Residents Club, Safety Patrol, Advisory Board, Board of Trustees, Travel Club. These are where your time is most needed. All the phone numbers and person in charge are listed in the Chatter. Please call. Volunteering will improve your Life! Thank you.

The person who does things that count doesn't usually stop to count them.

Leo Ruscitto, 2nd VP



### **GET INVOLVED**

CRESTWOOD VILLAGE VI NEEDS VOLUNTEERS FOR THE FOLLOWING CLUBS/ACTIVITIES:

ADVISORY BOARD, BINGO RESIDENTS CLUB, SAFETY PATROL

PLEASE STEP UP AND GET INVOLVED
OUR VILLAGE NEEDS YOUR HELP & SUPPORT

PLEASE VOLUNTEER



Not valid with any other offers or discounts. Must book by 10/31/24.

### \$150 OFF EACH WINDOW

(Min. of 4 Windows)

\$300 OFF

ANY EXTERIOR DOOR

Not valid with any other offers or discounts. Must book by 10/31/24.

Min. of 20 sq. of roofing. Not valid on partial jobs or repairs. May not be combined with any other offers or discounts. Must book by 10/31/24.

### \$1500 OFF

COMPLETE SIDING JOB

Min. of 20 sq. of siding. Not valid on partial jobs or repairs. May not be combined with any other offers or discounts. Must book by 10/31/24.

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### Treasurer Report

From Tom Perro

Seasons are changing quickly, Happy Autumn!

Financial results for August 2024 are as follows: Our total income for the month of August was \$187,892 which is \$7,853 higher than the budget. Operating Expenses of \$185,883 were higher than the budget by \$5,844. This was primarily a result of a bad-debt write off of \$1,024, the purchase of computer equipment for the office of \$1,800, fitness room equipment repairs of \$1,100, common grounds sprinkler repairs of \$1,500 and continually rising costs of maintenance supplies. After adding \$34,000 to our Capital Reserves, we ended up with a profit for the month of \$2,008. Year to date our net operating results were a minimal loss of \$137.

Our Capital Reserve accounts had a balance of \$628,589 on August 31st, which concludes our road paving project for the East side. West side paving of access roads and parking lots will begin October and will cost approximately \$225,000.

I hope everyone enjoyed our Meet and Greet event.

Please mark your calendar to attend our first Townhall Meeting Wednesday 10/23 at 7PM at Deerfield Hall. This will be an open discussion of two important topics. We are looking for your input and ideas to facilitate meaningful improvements to our community. Come out and help us in planning for a future that will benefit all residents.

With the retirement of our Board secretary, Jean Balliet, we need to fill her position on the Board. Please call the office, myself, or speak to one of our trustees to find out how you can apply.

"The mind of man plans his way, But the LORD directs his steps." Proverbs 16:9

Thanks for reading!

Tom Perro, Treasurer

### **BANK BALANCES**

Ocean First Operating as of 8/31/24	\$	117,291.17
Ocean First Money Market as of 8/31/24	\$	100,125.42
Edward Jones as of 8/30/24	Φ	140 746 04
Operating	\$	110,746.94
Reserves	\$	606,242.06

### AGED ACCOUNT ACTIVITY (As of August 31, 2024)

1 Over 90 Days	\$ 546.00
3 Liens	\$ 10,640.00
2 Foreclosures	\$ 40,933.82
2 Village Foreclosures	\$ 51,554.33
4 Accerations	\$ 3,484.50
12	\$ 107,158.65

### GENTLE STRENGTH

--- with Brenda ---

Weight Training in your Chair



### MONDAY 3:00 PM FRIDAY 10:00 AM

CLASSES HELD IN CRESTWOOD VILLAGE 6 DEERFIELD CLUBHOUSE 6 CONGASIA ROAD, WHITING

BRING LIGHT WEIGHTS (1 OR 2 LB WEIGHTS) AND RESISTANCE BAND

\$5 PER CLASS OPEN TO ALL!!

CRESTWOOD VILLAGE SIX Income/Expense Statement Period 08/01/2024 to 08/31/2024

	Actual	Current Period Budget	Variance	YTD Actual	Year-To-Date Budget	Variance Over/(Under)	Yearly Budget
INCOME:							)
HOMEOWNERS FEES	162,348.00	162,355.00	(7.00)	324,570.00	324,710.00	(140.00)	1,948,254.00
ADMIN & RENTAL FEES	4,990.00	5,667.00	(677.00)	10,890.00	11,334.00	(444.00)	68,000.00
SREC INCOME	2,483.00	2,000.00	483.00	5,157.00	4,000.00	1,157.00	24,000.00
INVESTMENT INCOME	8,250.13		8,250.13	11,085.67	•	11,085.67	t
MISCELLANEOUS INCOME	5,678.88	6,017.00	(338.12)	9,346.83	12,034.00	(2,687.17)	72,200.00
SUB TOTAL	183,750.01	176,039.00	7,711.01	361,049.50	352,078.00	8,971.50	2,112,454.00
WORK ORDER INCOME	6,978.50	5,833.00	1,145.50	13,875.50	11,666.00	2,209.50	70,000.00
COSTS CHARGED TO WORK ORDERS	(2,836.72)	(1,833.00)	(1,003.72)	(4,695.75)	(3,666.00)	(1,029.75)	(22,000.00)
SUB TOTAL	4,141.78	4,000.00	141.78	9,179.75	8,000.00	1,179.75	48,000.00
TOTAL INCOME	187,891.79	180,039.00	7,852.79	370,229.25	360,078.00	10,151.25	2,160,454.00
OPERATING EXPENSES:							
SALARIES TAX & BENEFITS	27,718.27	24,173.00	3,545.27	45,085.22	48,346.00	(3,260.78)	290,079.00
PROFESSIONAL FEES	4,130.89	4,040.00	68.06	7,314.66	8,080.00	(765.34)	48,480.00
CONTRACTUAL EXPENSES	107,215.41	107,675.00	(459.59)	216,438.64	215,350.00	1,088.64	1,292,095.00
ADMINISTRATIVE EXPENSES	5,274.92	2,704.00	2,570.92	14,505.25	5,408.00	9,097.25	32,450.00
CLUBHOUSE EXPENSES	2,857.27	1,967.00	890.27	4,695.27	3,934.00	761.27	23,600.00
OTHER EXPENSE	4,686.30	5,480.00	(793.70)	14,327.12	10,960.00	3,367.12	65,750.00
CAPITAL RESERVES	34,000.00	34,000.00	,	68,000.00	68,000.00		408,000.00
TOTAL OPERATING EXPENSES	185,883.06	180,039.00	5,844.06	370,366.16	360,078.00	10,288.16	2,160,454.00
OPERATING INCOME (LOSS)	2,008.73		2,008.73	(136.91)	•	(136.91)	1
		n	Unaudited Financial Statement	ncial Statem	ent		

RESERVE FUNDING:		
Beginning Balance	838,477.46	834,446.04
CAPITAL RESERVES ADDED	34,000.00	68,000.00
CAPITAL PROJECTS SPENT	(255,701.50)	(292,111.10)
SREC Income	2,483.00	5,157.00
INVESTMENT INCOME	9,330.04	13,097.06
Ending Balance	628,589.00	628,589.00

### WE COULD NOT HAVE DONE IT WITHOUT YOU!!



Thank you for all you did to help make our "Meet and Greet" a success!

**<u>BINGO</u>** - Peggy and Committee, you are wonderful! Cannot praise you enough. Thank you for all your hard work and donations.

**RESIDENT'S CLUB** - Kathy and her fabulous volunteers, our hats off to you all! (Thank you for your donation!)

<u>SAFETY PATROL</u> - Your generous donation helped make this day possible.

<u>JERSEY MIKES - SHAWN AND STAFF</u> - Thank you so much for working with us so we were able to offer some delicious lunch for our attendees!!

**AND** to each one of you who came out to Meet and be Greeted, THANK YOU!! We hope you liked what you saw and will join us at some of our activities and even volunteer for a club!



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# TIPS TO AVOID BEING SCAMMED

- Never send money or prepaid gift cards to someone you do not know.
- If someone you know is asking for money, confirm their identity before sending.
- Never click a link or download an email attachment without verifying its authenticity.
- Keep your credit card, checking account and social security number to yourself.
- Don't offer unknown visitors access to your home.
- Do your homework when it comes to contractors and charities asking for money.
- When receiving mail or phone calls from the government, always verify their identity by calling the government entity directly using their listed phone number.
- Beware of people you meet through the internet.
- When dealing with contractors, ask to see proof of insurance, get estimates in writing and request to see their registration. It helps to get multiple written estimates

### SENIOR SCAM TASK FORCE

Ocean County Office of Senior Services 732-929-2091 or 1-800-668-4899

Ocean County Board of Social Services -Adult Protective Services 732-349-1500

Ocean County Department of Consumer Affairs 732-929-2105

Ocean County Prosecutor's Office 732-929-2027

Ocean County Sheriff's Office 732-929-2044

### Sponsored by the Ocean County Board of Chosen Freeholders

John P. Kelly • Virginia E. Haine • Gerry P. Little Gary Quinn • Joesph H. Vicari





Wednesday, October 16<sup>th</sup> Friday, November 1<sup>st</sup> Thursday, November 7<sup>th</sup> Thursday, November 14<sup>th</sup> Thursday, November 21<sup>st</sup>

Thursday, December 5th

Presentations at 10 AM & 1 PM

### AmeriHealth.

Monday, October 14<sup>th</sup> Tuesday, November 12<sup>th</sup> Monday, December 2<sup>nd</sup>

Presentations at 10 AM & 1 PM



Tuesday, October 15<sup>th</sup> Monday, October 28<sup>th</sup> Monday, November 11<sup>th</sup> Tuesday, November 26<sup>th</sup>

Presentations at 10 AM & 1 PM

(732) 877-7680





### **Enrollment Center**

Plaza 1 Mini Mall 730 Jamaica Blvd., Suite 10 Toms River, NJ 08757

### **Enrollment Center 2**

Crestwood Village Retail Center 550 County Rd 530 Whiting, NJ 08759

### Clarion Hotel Presentations

815 Rt. 37 W Toms River NJ, 08755



### YOU'RE INVITED





**Residents Forum** 











Crestwood Village 6 Town Hall Meeting Wednesday, October 23, 2024 at 7:00 PM CV6 Clubhouse, Deerfield Hall, 6 Congasia Rd.



### We Are Whiting's RESOURCEFUL REALTORS!



Kenneth M Grosso Broker of Record/Owner

Cell: 732-740-2687 • Office: 732-716-3049 70 Lacey Rd, Whiting, NJ 08759

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### Veterans, Survivors and Dependents...

Phillip Zimmerman, Director of the Veterans Services Bureau



Director Phillip Zimmerman invites you to attend a seminar on updates, and new benefits being offered to Veterans, survivors, and their dependents; as a bonus you will learn how to identify and avoid "Claim Sharks." Veteran Services Officers will be available to meet with Veterans, their survivors and dependents after the meeting.

# Please attend this <u>FREE</u> Seminar on how to protect yourself and your loved ones



Sponsored by:

Crestwood Village 6-Residents Club, Ms. Kathleen Casper, President (Refreshments will be provided)

### Thursday, October 10<sup>th</sup> at 10:00 am Village 6 (Deerfield Hall) 6 Congasia Rd. - Whiting

Guest Speakers include:

Paul Wnek, Consumer Affairs
Gary Quinn, Commissioner
Mayor Robert Arace, Manchester Township
Other Special Guest speakers

To confirm attendance-contact **Judy Noonan (732) 995-6923** or Email **Jnoonan@Manchestertwp.com** 

CLAIM SHARKS!









Our experienced staff specialized in the early diagnosis and treatment of skin cancer, including MOHS micrographic surgery - the most advanced technique for removing skin cancers

Santiago Centurion, MD, is a board-certified dermatologist, dermatopathologist, and Mohs surgeon. Over the course of his distinguished career, he has performed several thousands Mohs, dermatologic, and laser surgeries. His expertise is documented in numerous published scientific papers, as well as in his contributions to scores of dermatology textbooks.



WE HAVE A **NEW LOCATION!** 

Toms River, NJ 780 RT 37 W **SUITE 100** 

Cynthia Gelnaw, PA-C is a board-certified Physician Associate with over 15 years experience in providing high quality patient care. Cyndi likes to treat each patient as she would her own family and friends to be treated and brings thorough and compassionate care to the patients of Dermatology Associates of Central NJ Toms River location.

Please Call Our Office to Schedule an Appointment

732-679-6300

https://www.dermatologyassociatesnj.com/







### Autumn Harvest Festival

A Day of Fall Fun at Crestwood Manor

Enjoy an afternoon filled with a classic car show, the flavors of a farmers' market, the rhythm of live bluegrass music, and the taste of cider donuts. We can't wait to welcome you and share the joys of this season together!

Wednesday, October 16 RSVP by October 10 to 877-490-2160



50 Lacey Road, Whiting, NJ 08759

CRESTWOOD MANOR

A Life Plan Community crestwoodmanoronline.org

A SPRINGPOINT COMMUNITY





This event will include an informational presentation about our community that will last at least 10 minutes.

# VILLAGE ADMINISTRATOR UPDATE From Valerie O'Neill OCTOBER 2024

### LEAF & BRUSH PICKUP

Stanley Contracting will do a leaf and brush pickup on Thursday, Oct. 17th, 2024.

Note: You must use recycling bags which we sell in the Administration Bldg.

5 bags for \$3.50. Small limbs and branches may be left at curb.

### **▶ POLITICAL SIGNS**

Please refer to **Page 13** of the Rules & Regulations where it reads:

Political signs are permitted no more than **30 calendar days prior to election day and no more than 2 calendar days after election day** subject to the following conditions:

Maximum size 24x24 inches

Number of signs: One (1)

Location: Mounted parallel with residence and within **4 feet** from residence. Top of sign to be no higher than **30 inches** above the ground.

Please abide by this rule so as not to be fined \$10 per day.

Disclaimer: The Deerfield Chatter provides this newsletter as information for the homeowners. All information is printed as space allows unless deemed inappropriate by the Trustees. Articles are printed as submitted. We reserve the right to edit them. The staff of the Deerfield Chatter, the Trustees and the delivery personnel are volunteers and will assume no liability in any way for the contents of the Deerfield Chatter, nor warrant the accuracy of any information, advertisement, service or the usability of any product or article and shall not be liable for any losses caused by the reliance on such articles and all copy is subject to editing.

### **FRIDAY SUNDAY MONDAY TUESDAY** WEDNESDAY **THURSDAY SATURDAY** TRASH PICKUP 2 3 TRASH PICKUP 4 10 AM TOPS 12 PM Canasta **WOMEN'S CLUB** 4 PM Poker 9 AM Guitars for Vets 8:30 AM **Art** 12 PM Mahjong **FLEA MARKET 10 AM Library Committee** 7 PM Annual Audit / 9 AM **Brick Shop Bus** 1 PM Quilting 8:30 AM - 12:30 PM 10 AM Gentle Strength **Open Meeting** 4 PM Poker 4:30 PM **Zumba** 11 AM Firewise Committee 4 PM Senior Yoga 6:30 PM Line Dancing 1 PM Canasta 6 PM Pickleball TRASH PICKUP 11 RECYCLING TRASH PICKUP 10 12 9 10 AM TOPS 9 AM Columbus Market Bus 9 AM Guitars for Vets 10 AM Club Activities 8:30 AM **Art** 11:30 AM Kitchen Open 4 PM **Poker** 10 AM Vets Seminar 1 PM Rummikub 10 AM **Library Committee** 10 AM **Advisory Board** 1:30 PM BINGO 6 PM Pet Club 12 PM Canasta 10 AM Gentle Strength 1 PM Bingo Committee 3 PM Strength Training 6:30 PM Pres Night 12 PM Mahjong 1 PM Canasta 4 PM Poker Team 3 1 PM **Quilting 5 PM MOVIE NIGHT-**Call Office to Reserve 4 PM Senior Yoga 4:30 PM **Zumba** "THE BEST OF ME - TEARS 6 PM Pickleball 6:30 PM Line Dancing OF JOY" **TRASH PICKUP** 18 LEAF & BRUSH P/U 17 13 14 **TRASH PICKUP 15** 16 19 **Private Party** 10 AM TOPS 11:30 AM Kitchen Open 8:30 AM **Art** 8 AM - MIDNIGHT 10 AM Club Activities 9 AM Guitars for Vets D&E Room 1:30 PM BINGO 11 AM Trustee/Atty 10 AM Safety Patrol Annual Road Closing @ Alpine/Congasi 1 PM Rummikub 10 AM **Library Committee** 1:30 PM Polish Club 1:30 PM Resident's Club 12 PM Canasta **3 PM Strength Training** 10 AM Gentle Strength HALLOWEEN DANCE Team 4 4 PM Poker 12 PM **Mahjong** 4 PM Poker 1 PM Canasta 6-10 PM 1 PM **Quilting** 4 PM Senior Yoga 4:30 PM **Zumba** 6 PM Pickleball 6:30 PM Line Dancing 23 24 25 26 20 21 **RECYCLING** TRASH PICKUP 22 **TRASH PICKUP** 10 AM Club Activities 8:30 AM Art 10 AM TOPS 9 AM Guitars for Vets 12 PM Canasta 11:30 AM Kitchen Open 1 PM **Rummikub** 1 PM Women's Club 1:30 PM Book Club 12 PM Mahjong 10 AM Library Committee 1:30 PM BINGO **3 PM Strength Training** 4 PM Poker 4 PM Poker 10 AM Gentle Strength 1 PM Quilting 4 PM **Senior Yoga** 7 PM **Town Hall Mtg** 4:30 PM **Zumba** 1 PM Canasta Team 1 6 PM Pickleball 6:30 PM Line Dancing 1 PM **Bereavement** 30 31 28 TRASH PICKUP 10 AM TOPS 11:30 AM Kitchen Open 12 PM Canasta 10 AM Club Activities 8:30 AM **Art** 4 PM Poker 1:30 PM BINGO 12 PM Mahjong 1 PM Rummikub 4 PM Poker 1 PM **Quilting** 3 PM **Strength Training** 4 PM Senior Yoga Team 2 4:30 PM **Zumba** 6 PM Pickleball 6:30 PM Line Dancing

16

**Door Prizes** 

50/50



WOMEN'S CLUB OF DEERFIELD HALL CRESTWOOD VILLAGE 6 6 CONGASIA RD. WHITING, NJ 08759.

# FLEA MARKET



SATURDAY, OCTOBER 5TH
8:30 TO 12:30
KITCHEN OPEN FOR BREAKFAST & SNACKS

CALL (732) 881-1044 TO RESERVE TABLE \$15

### CRESTWOOD VILLAGE 6 WOMEN'S CLUB

(Non-Profit Organization)



ONE DAY ONLY - TUESDAY OCTOBER 22, 2024 SHOP 8 AM - 11 PM

DONATE \$5 AND ENJOY:

25% OFF DISCOUNT SHOPPING PASS\*
REGISTER TO WIN A \$100 BOSCOV'S GIFT CARD
One Winner at every Boscov's Store

100% of Your Donation Goes to Our Organization

For Shopping Passes or Info, Contact ADRIANNE 201-294-0608

For Details Visit boscovs.com/friendshelpingfriends
\*Exclusions Apply

# HALLOWEEN DANCE OFF PARTY

SATURDAY, OCTOBER 19TH, 2024

MUSIC BY DJ BILLY PHILLIPS

6-10 PM • Doors open at 5:30 PM
Crestwood Village Six Deerfield Hall, 6 Congasia Road, Whiting

Tickets: \$10.00 for CV6 Yearly Members • \$12.00 for non members

Tickets are sold at the CV6 Deerfield Clubhouse between hours of 10am - 11 am on Mondays. <u>Please note</u> tickets purchased will be reserved tables & seating. Only a limited amount of people per table. It is highly recommended that if you want group seating to purchase tickets all in one purchase ahead of time to be able to accommodate your group. Last minute requests or tickets purchased at door will be assigned seats that are available at that time. There will be no exceptions. It is also recommended that if you are not used to loud music you should request seating in back of dancehall.

We will be providing snacks, soda, water, tea, coffee and dessert. If you wish to bring finger food you can. 50/50, Raffles and Door Prizes will also be offered.

### COSTUME ATTIRE IS WELCOMED!



### GRAND OPENING WHITING NJ!

- COMPREHENSIVE DERMATOLOGICAL CARE
- ALL AGES
- MOST INSURANCES ACCEPTED INCLUDING MEDICARE
- SAME DAY APPOINTMENTS AVAILABLE

### **CONTACT US:**

1-877-425-7756

MAKE AN APPOINTMENT ONLINE AT:

WWW..CLEARSOLUTIONSDERM.COM OR LIVE CHAT.



### **OCTOBER 2024 BUS SCHEDULE**

		<b>-</b> 11-25	W	<b>MILLION</b> 25 227	<b>EDID</b> (11	CATURE
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		9 AM Brick Commons / Plaza Call Office to Reserve	2	3	9 AM Whiting Shopping Ctr / Whiting Commons 11:30 AM Manchester Shoprite	5
6 <b>9 AM</b> Church Service	10 AM 7 Whiting Shopping Ctr/Whiting Commons 12:15 PM Lacey Walmart/ Shoprite	8	9	9 AM Columbus Market Call Office to Reserve	9 AM Whiting Shopping Ctr / Whiting Commons 11:30 AM Aldi or Walmart Toms River	12
9 AM Church Service	1 4 10 AM Whiting Shopping Ctr/ Whiting Commons 12:15 PM Lacey Walmart/ Shoprite	15	16	17	9 AM Whiting Shopping Ctr / Whiting Commons 11:30 AM Manchester Shoprite	19
20 <b>9 AM</b> Church Service	21 10 AM Whiting Shopping Ctr/Whiting Commons 12:15 PM Lacey Walmart/ Shoprite	22	23	24	9 AM Whiting Shopping Ctr / Whiting Commons 11:30 AM Aldi or Walmart Toms River	26
27 <b>9 AM</b> Church Service	28  10 AM Whiting Shopping Ctr/Whiting Commons 12:15 PM Lacey Walmart/Shoprite	29	30	31		

STOUTS BUS TELEPHONE NUMBER: 609-883-8891 x251 or x257

Crestwood Village VI	l Village VI		OCTOBER 2024			
Sunday	Monday		Wednesday 2 10:00 AM TOPS	Thursday 3 12:00 PM Canasta	Friday 4 TRASH PICKUP 9:00 AM Guitars for Vets	Saturday 5 Women's Club
		<u></u>	AL AUDIT/	gu	10:00 AM Centle Strength 11:00 AM Firewise Cmte 1:00 PM Canasta	8:30 am-12:30pm
6 BINGO 11:30 AM Kitchen Open		oard		Irkt Bus eminar ig/Canasta	98	12
T:30 PM BINGO Team 3	6:30 PM Presidents Night (Call Office to Reserve)	1:00 PM Bingo Cmte 4:00 Senior Yoga 4:00 PM Poker 6:00 PM Pickleball	o:ou rim ret club	1:00 PM Quinting 4:30 PM Zumba 6:30 PM Line Dancing	10:00 AM Genue Strength 1:00 PM Canasta 5:00 PM Movie -The Best of Me Me- Tears of Joy Edition	
13 BINGO 11:30 AM Kitchen Open 1:30 PM BINGO	14 10:00 AM Club Activities 1:00 PM Rummikub 3:00 PM Strength Traing	15 TRASH PICKUP 8:30 AM Art 10:00 AM Safety Patrol 1:30 PM Resident's Club	16 10:00 AM TOPS 1:00 PM Trustee/Atty 1:30 PM Polish Club	P/U ing @	18 TRASH PICKUP 9:00 AM Guitars for Vets 10:00 AM Library Committee 10:00 AM Gentle Strength	19 Private Party D & E Room HALLOWEEN DANCE
Team 4			4:00 PM Poker	gui	1:00 PM Canasta	6-10PM
20 BINGO 11:30 AM Kitchen Open	rities	CKUP	S Club	a D	ee	26
1:30 PM BINGO Team 1	1:00 PM Kummikub 3:00 PM Strength Traing	4:00 PM Poker 4:00 PM Senior Yoga 6:00 PM Pickleball	4:00 PM Poker 7:00 PM Town Hall Mtg	1:00 PM Quilting 4:30 PM Zumba 6:30 PM Line Dancing	10:00 AM Gentle Strength 1:00 PM Canasta 1:00 PM Bereavement	
27 BINGO 11:30 AM Kitchen Open 1:30 PM BINGO Team 2	28 10:00 AM Club Activities 1:00 PM Rummikub 3:00 PM Strength Traing	29 TRASH PICKUP 8:30 AM Art 4:00 PM Poker 4:00 PM Senior Yoga 6:00 PM Pickleball	30 10:00 AM TOPS 4:00 PM Poker	31 12:00 PM Canasta 12:00 PM Mahjong 1:00 PM Quilting 4:30 PM Zumba 6:30 PM Line Dancing		

### SUPPORT OUR TROOPS

### OCEAN COUNTY NJ BASED SUPPORT OUR TROOPS PROJECT

For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world

### MOST REQUESTED ITEMS FOR MEN & WOMEN

### Due to mailing restrictions, all items sent must be non-aerosol and non-flammable

- □ Shampoo / Conditioner (small sizes preferred)
- □ Sun Sunscreen / Body Lotion (small sizes preferred)
- ☐ Hand Soap (bars & liquid)
- □ Personnel items for females (see expanded list on next page)
- □ Shaving Cream & Razors
- □ Toothbrushes, Toothpaste
- □ Hand Wipes, Sanitizer, Deodorant
- □ Insect Repellent
- □ Chap Stick, Lip Balm
- □ Cotton Swabs
- ☐ Tissues (small packets preferred)
- □ Over the Counter Medical Supplies (aspirin, cough medicine, vitamins, band-aids, Vicks Vapo Rub, Foot Powder)
- □ Eye Drops, Lens Cleaner Cloths, Sun Glasses
- □ Mouthwash (small)
- □ Socks (white or black), cooling bandannas
- ☐ T-Shirts & Sweat Shirts (with or without logos)
- □ Sports items (soccer, football, baseball, etc.)
- ☐ Games (puzzles, board games, playing cards,

- etc.)
- ☐ Small Size Powder Drink Packets (to add to water bottles)
- ☐ Microwaveable Foods, Soups, Tuna, Chicken, Mac & Cheese
- □ Popcorn / Nuts, & Sunflower Seeds
- ☐ Granola / Protein Bars / Energy Bars
- □ Gum / Breath Mints
- ☐ Hard Candy / Snack Food, M&M's
- □ Snack Items / Silm Jims / Beef Jerky
- □ Cereal (small sizes preferred)
- ☐ Spices, Hot Sauce (to liven up bland food)
- □ Coffee Packets / K-Cups / Tea Bags
- ☐ Greeting Cards (all occassions)
- □ Batteries (AA, AAA)
- □ Reading Material (book & magenzines)
- □ DVD Movies & CD Music
- □ Pens, Pencils & Writing Paper
- □ Various School Supplies
- □ Laundry Soap (pods preferred)
- □ Drier & Swiffer Sheets

### There is a collection box in

### MANCHESTER TOWNSHIP TOWN HALL, 1 COLONIAL DR., MANCHESTER TOWNSHIP, NJ

There is also a box for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.

Tax deductible donations to help pay for shipping may be sent to VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721 Make Check payable to "VFW Post 9503, Troop Mailing Fund" For more information, contact: Judy Noonan at 732-995-6923, or by email: JNoonan@manchestertwp.com

# WISH LIST FROM WOMEN IN THE MILITARY

### The most popular items being requested by the women in the military include the following:

(which must be non-aerosol, and non-flammable)

- □ Overnight Pads
- □ Kotex & Tampons
- □ Panty Liners
- □ Jam Hair Products
- □ Keratin Treatments
- □ Facial Cleaners
- □ Pore Strips
- □ Bobby Pins & Hair Ties (Black and Blonde)
- □ Small Makeup Kits
- □ Leave in Conditioner
- ☐ Hair Dye (Natural Colors)
- □ Hair Spray (Non-Aerosol)
- □ Midol & Advil Liquid Gels
- □ Hand Lotion
- □ Eyebrow Shaper
- □ Drier & Swiffer Sheets
- Dark Sunglasses

Please Contact: Judy Noonan at 732-995-6923, or by email: JNoonan@manchestertwp.com

If you have any questions about these items, or ways you can help.



### Amato, Rumpf & Myhre Provide Update on Anchor Property Tax Relief Program

August 13, 2024

Senator Carmen Amato, Assemblyman Brian Rumpf, and Assemblyman Gregory Myhre are pleased to share an important update about the ANCHOR property tax relief program. The New Jersey Department of Treasury announced that starting next week, the Division of Taxation will begin sending out confirmation letters to 1.5 million New Jerseyans who are eligible for this season's ANCHOR payments.

### What to Expect This Season

The Division of Taxation will continue the streamlined application system that was implemented last season:

- The Division of Taxation will automatically file applications for most homeowners and renters who previously received ANCHOR benefits.
- Starting August 19, 1.5 million New Jerseyans will receive ANCHOR Benefit Confirmation Letters. These letters will notify recipients that their application will be filed automatically.
- If personal information in the letter (name, mailing address, banking information) has changed since the last ANCHOR payment, a new application must be filed.
- The deadline to update information or file a new application is September 15, 2024. To update information or apply, visit <a href="mailto:anchor.nj.gov">anchor.nj.gov</a>.

### **Important Dates to Remember:**

- August 19, 2024: Mailing of ANCHOR Benefit Confirmation Letters begins.
- **September 15, 2024:** Deadline for those needing to update their information or file a new application.
- **November 30, 2024:** Final deadline to apply for this year's ANCHOR benefit.
- November 2024: Payments will be issued on a rolling basis

For more information, visit anchor.nj.gov, or contact the ANCHOR hotline at (609) 826-4282 or 1-888-238-1233. In-person assistance is also available at Regional Information Centers

### DEERFIELD HALL CLUB ACTIVITIES.



### SAFETY PATROL

Fall is a wonderful time of the year! A time to be outdoors and enjoy the beautiful foliage as it turns and shows its brilliant colors. Let's show our true colors too! Volunteering for Safety Patrol is one of the many ways we can participate in; and be a part of our awesome community. Volunteers can do service once or twice a month. If you think this is a way you might want to help out, please come to our meeting on Tuesday, October 15th at 10:00 AM at the Deerfield Clubhouse. Light refreshments will be available at 9:30 AM. If you are currently working and not able to attend meetings you can still be a Safety Patrol volunteer. Meeting attendance is not a requirement. If interested, you may call Chris Colton @ 732-849-5948. **SAFETY TIP:** When driving, use your turn signals to let other drivers know your intentions. This helps everyone drive more defensively and helps prevent accidents

### COUPON GROUP

This is not a club. Coupons are in the library against the wall. They are available when the library is open. I ask that all coupons be cut. There is not a fee for this activity. Against the wall are two boxes marked coupons take what you want and leave the rest. Questions please call Arlene 732-408-5147.



### LIBRARY COMMITTEE

The Library Committee has some good reading for October. They are the following:

- C Greyson The Girl Who Lived
- K Martin Against the Tide
- G Hildenbrand Silver Girl
- S Woods Sweet Tea at Sunrise
- K Slater Finding Grace

Thank you,

The Library Committee



### **OUILTING CLUB**

Join us for quilting and fabric crafts every Thursday. We meet in Village 6 Clubhouse from 1:00 to 3:00. We have a lot of material you can use for your project. Please drop in and see what we are all about!

Rita, 732-894-3905



### Welcome New Homeowners!

Ralph & Anna Arbia 7 Stonybrook Rd

> Linda Cinkay 13-C Alpine Rd

Steve & Christine Kertesz 3-A Berkeley St

> Janice Gavin 2-C Ardmore St

Regina Slomczewski 19-C Medford Rd

Brandon Krystal & Wanda Muniz 10 Ardmore St

> Peggy Herring 44-C Stonybrook Rd

> > Patricia Ryan 8-B Medford Rd

Renee Ortner 2 Brookview Ct

### CLUB ACTIVITIES CONT.



### **MOVIE NIGHT**

On Friday, October 11th, we will be showing the movie THE BEST OF ME: TEARS OF JOY Edition. From Nicolas Sparks, this is the story of former high school sweethearts who find themselves reunited after 20 years when they return to their small town for the funeral of a beloved friend. The movie is a powerfully romantic story of love, hope and second chances. It stars James Marsden and Michelle Monaghan and features beautiful scenery along with music by Lady Antebellum and a happy ending. It is rated PG-13 and runs 1 hour and 55 minutes. The movie is shown closed-captioned for the hearing impaired. Doors open at 5:00pm with the movie starting at 6:00 with light refreshments served until 5:45. Feel free to bring your own chair or cushion, if those provided do not suit you, however we do not want you to block others' views. All are welcome for the low admission price of \$3.00. Non-residents of Village 6 are always welcome. Any questions or movie suggestions please call Arlene 732-408-5147.



\$5

Every Thursday Afternoon 4:30-5:30 PM

At Deerfield Clubhouse 6 Congasia Road, Manchester

ALL ARE WELCOME

Any Questions Please Call 609-405-3234



### **RESIDENT'S CLUB**

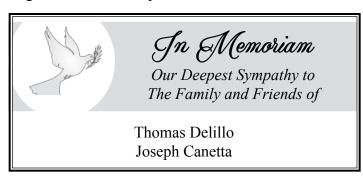
### October 19th, CV6 Residents Club "Halloween Dance Off Party"

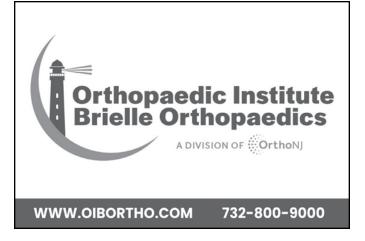
**Music:** With DJ Billy Phillips Time: Doors Open @ 5:30 6pm-10pm

**Tickets:** Available for sale Mondays from 10am-11am at our Crestwood Village Six Deerfield Hall, 6 Congasia Road, Whiting, NJ 08759

Cost is \$12.00 for Non-members and \$10.00 for CV6 Yearly members. We will be providing: Water, Soda, Tea, Coffee and Snacks, 50/50, Raffles & Door Prizes BYOB & your own finger food if you like. Costume attire is welcomed.

Please Note Re Our Dances & Entertainment Events: Tickets purchased will be reserved tables & seating. Only a limited amount of people are allowed per table. It is highly recommended that if you want your group to sit together you need to purchase your tickets all in one purchase ahead of time to be able to accommodate your group. Last minute request/s or tickets purchased at door will be assigned seats that are available at that time. There will be no exceptions. It is also recommended that if you are not use to loud music to please let us know so we will not sit you close to the stage area where the speakers are.





### **Manchester Senior Social October Events**

Monday Oct 7 1:00 PM

# HABITAT FOR HUMANITY PRESENTATION

Discussing installation of walk-in showers, ADA compliant toilet installation, walker accessible steps, handicapped ramps installation or repair, replace or repair windows, replace or repair doors, replace or repair roof

Whiting EMS Bldg. 82 Lacey Rd. Whiting Monday Oct 21 10:00 AM & 1:00 PM

### **CHAIR YOGA**



Whiting EMS Bldg. 82 Lacey Rd. Whiting Monday Oct 28 1:00 PM

# HALLOWEEN COSTUME PARTY & FAMILY FEUD



Lunch will be served

Whiting EMS Bldg. 82 Lacey Rd. Whiting

### **CALL 732-849-8305 TO REGISTER FOR PROGRAMS**

All programs are free to Manchester residents 60 years or older Funded in part by a grant from the Ocean County Board of Commissioners

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### FREQUENTLY CALLED NUMBERS AND AGING RESOURCES

Emergency Police/Fire /Ambulance	911
Non -Emergency call	732-657-6111
Deborah Hospital	800-555-1990
Ocean University Medical Ct (Brick)	732-840-2200
Community Medical Ct	800-266-2278
Dial-A-Ride	732-350-2900
Ocean Ride	732-736-8989
Manchester Senior Outreach Transpo	rtation732-849-8305
Ocean County Veterans Reservation	Ride732-929-2096
Comcast Cable (Xfinity)	800-266-2278
Social Security Administration	800-772-1213
Ocean County Surrogate Court	732-929-2011
County Connection (ocean county ma	II)732-288-7777
Ocean county Senior Services	732-929-2091
Ocean County Meals on Wheels	848-228-9900
Manchester Senior Outreach	732-849-8305
JCP&L N.J Natural GasCo	609-221-0051
Gas Leaks: 800-427	7-5325 / 800-662-3115
Manchester Town Hall	732-657-8121
Manchester Water/Sewer	732-914-1200
Manchester Recreation7	32-657-8121 ext 5102
Ocean County Library (main branch) .	732-349-6200

Manchester Branch (Ocean Count	y Library)732-657-7600
Manchester Animal Control	732-657-8121 ext 4606
Recycling	732-657-8121 ext 330
Manchester Tax Assessor	732-646-8121 ext 3802
Manchester/Lakehurst Post Office	732-657-8562
Whiting Post Office	732-350-5817
Toms River Post Office	732-349-0710
Ocean County Board of Elections .	732-929-2167
Veteran Services	732-929-2096
Emergency Management	732-657-8121 ext 4901
Poison control	800-222-1222
NJ DMV	609-292-6500
Construction Official	732-657-8121 ext 3919
Ocean County Sheriff	732-929-2044
County Clerk	732-929-2018
Salvation Army	732-270-8393
Consumer Affairs Department	732-929-2105
Catholic Charities	732-350-4120
Rental Assistance Program	609-292-4080
Nursing Home Complaint Hotline	800-792-9770
Lifeline Utility Bill Support	800-633-4227
PADD	800-792-9745

### N.J. STATE 9TH DISTRICT LEGISLATIVE OFFICE (609) 693-6700

Senator Carmen F Amato

Assembly Brian E. Rumpf

Assemblyman Greg E. Myhre

### FEDERAL REPRESENTATIVES:

Congressman, Christopher Smith	732-350-2300
405 Route 539 (Pinehurst Road), Plums	ted, NJ 08533
U.S. Senator, Robert Menendez	973-645-3030
210 Hudson St., Harborside 3, Suite 1000, Je	ersey City, NJ 07311
U.S. Senator, Cory A. Booker	856-338-8922
1 Port Center, 2 Riverside DR. Suite 505	,Camden, NJ 08101

### OCEAN COUNTY COMMISSIONERS (732) 929-2005

Washington Street, Admin. Building P.O. Box 2191, Toms River, NJ 08754

Commissioner Bobbi Jo Crea

Commissioner Gary Quinn

Commissioner Frank Sadeghi

Commissioner Virginia Haines

Commissioner John Kelly

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- Orlando Rizzolo, Owner -

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732-914-8247 or 732-575-0474

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